## [Letterhead of City/Town/Regional School District]

## Selection Criteria Form Owner's Project Manager Green Repair Program

## 1) District Selection Committee

In accordance with "Selection and Assignment of Owner's Project Managers – Green Repair Program," assembled for your review and approval is the membership of the Selection Committee for (NAME OF DISTRICT). Committee Members include the following:

(Please provide name, title, address and phone number of each member.)

| Designation                 | Name and Title | E-Mail Address and<br>Phone Number |
|-----------------------------|----------------|------------------------------------|
| School Committee            |                |                                    |
| Member*                     |                |                                    |
| Superintendent of schools   |                |                                    |
| or his/her designee*        |                |                                    |
| Local Chief Executive       |                |                                    |
| Officer or his/her          |                |                                    |
| designee*                   |                |                                    |
| Other members (Please       |                |                                    |
| add lines, if necessary, to |                |                                    |
| indicate additional         |                |                                    |
| members of selection        |                |                                    |
| committee)                  |                |                                    |

<sup>\*</sup>Required members

## 2) District Selection Criteria

In accordance with "Selection and Assignment of Owner's Project Manager – Green Repair Program," assembled for your review and approval is the Selection Criteria that the District intends to use (as noted by a check below) for selecting an Owner's Project Manager from the applicants pre-selected through the Green Repair Program for (NAME OF SCHOOL). Selection Criteria include the following:

| a.) Selection Criteria      | Criteria<br>selected |
|-----------------------------|----------------------|
| Prior Similar<br>Experience | X                    |
| Personnel                   |                      |
| Qualifications              | X                    |
| Current Workload            |                      |
| and Capacity                | X                    |

| Date:                                   |                     |   |                      |
|---|---------------------|---|----------------------|
| Date:                                   |                     |   |                      |
|   |                     |   |                      |
|   |                     | <del></del>   |                      |
| Title:                                  |                     |   |                      |
|   |                     |   |                      |
| By: Authorized sig                      | nature for District |   |                      |
| _                                       |                     |   |                      |
| Sincerely,                              |                     |   |                      |
| •                                       |                     |   |                      |
| Committee Members a interviews, if any. | and the Selection ( | eria and agrees to notify the MSBA be                                 | fore conducting      |
|   |                     | as outlined in steps 1 and 2 above the I                              |                      |
| may choose to particip                  | ate in the intervie | nucess.   |                      |
| the MSBA of the time                    | and submit the in   | view questions for acceptance by the M                                | •                    |
| If the District chooses                 | to conduct intervi  | s after review of the applications, the D                             | District will notify |
| 3) District Interviews                  |                     |   |                      |
|   |                     |   |                      |
|   |                     |   |                      |
| highly advantageous.)                   |                     | C   | C                    |
| <u> </u>                                |                     | or the Selection Criteria:<br>numerical rating rather than least/adva | ntageous and         |
| •                                       |                     | ,   |                      |
|   | must be utilized    | the District in its evaluation.)                                      |                      |
| Additional Criteria                     |                     |   |                      |
| Construction Procurement Law            |                     |   |                      |
| Knowledge of                            |                     |   |                      |
| Energy Efficiency<br>Programs           |                     |   |                      |
| Knowledge of                            |                     |   |                      |
| Stretch Energy Code                     |                     |   |                      |
| Experience with                         | '                   |   |                      |